



# Public Meeting Notice

## Autism Spectrum Disorder (ASD) Task Force

Monday, Sept. 26, 2016

10 a.m. – 4 p.m., Central Time

### Individuals can participate in the meeting from any of these video conference sites:

- **Bismarck:** North Dakota Department of Human Services, State Capitol, Judicial Wing, 600 E. Boulevard Ave., Third Floor, Meeting Room D;
- **Devils Lake:** Lake Region Human Service Center, 200 Hwy 2 W., North Conference Room;
- **Dickinson:** Badlands Human Service Center, 300 13th Ave. W., Suite 1, Basement General Staff Conference Room;
- **Fargo:** Southeast Human Service Center, 2624 Ninth Ave. S., Prairie Rose Room;
- **Grafton:** Life Skills and Transition Center, 701 W. Sixth St., West Conference Center;
- **Grand Forks:** Northeast Human Service Center, 151 S. Fourth St., Suite 401, Room 5E;
- **Jamestown:** South Central Human Service Center, 520 Third St. N.W., Room 317;
- **Minot:** North Central Human Service Center, 1015 S. Broadway, Suite 18, Room 411, and
- **Williston:** Northwest Human Service Center, 316 Second Ave. W., Room B200.

### Agenda

*\*NOTE: There will be opportunities for public comment after each agenda item, and a designated time on the agenda for new topics for public comment.*

- Introduction and welcome
- Review and approve June 6, 2016 meeting minutes
- ASD Task Force membership
- Autism Services Unit update
- Department of Health update
- Protection and Advocacy update
- Department of Public Instruction update
- Developmental Disabilities Division update
- Behavioral Health Division update
- Vocational Rehabilitation Division update
- ASD Task Force member updates
  - Wandering/Elopement for persons with ASD
  - Insurance mandates
- Other Business
- Public Comment
- Upcoming meetings: Nov. 14, 2016, March 13, 2017 (Need approval)
- Adjourn

Individuals with disabilities who need accommodations, including auxiliary aids, to participate in the meeting can contact Kathy Barchenger at 701-328-4630, toll-free 800-755-2719, ND Relay TTY 800-366-6888, or [kbarchenger@nd.gov](mailto:kbarchenger@nd.gov).

**Posted:** Sept. 8, 2016 (Changed meeting date to Sept. 26, 2016)  
Sept. 20, 2016 (Added Agenda)